

01/31/02  
jc685 U.S. PTO

02-05-02



27162

PATENT TRADEMARK OFFICE

A  
jc971 U.S. PTO  
10/062799  
01/31/02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Patent Examining Operations

BOX PATENT APPLICATION  
Commissioner for Patents  
Washington, D.C. 20231

Application Transmittal Letter

Dear Sir:

Transmitted herewith for filing is the patent application of:

VALENE SKERPAC

entitled: N-DIMENSIONAL BIOMETRIC SECURITY SYSTEM

Enclosed with the application are:

1. Specification (18 sheets);
2. Claims (1 sheet);
3. Abstract (1 sheet);
4. Drawings (1 sheets);
5. Declaration of VALENE SKERPAC
6. Postage paid, return receipt postcard; and
7. Our check number ~~560~~ in the amount of \$370.00.

The fee has been calculated as follows:

	<u>Number of</u> <u>Claims Filed</u>			<u>Extra</u> <u>Claims</u>	<u>Rate</u>	<u>Fee</u>
Basic Fee					\$370	\$370
Total Claims	2	-	20 =	0	\$ 18	\$ 0
Indep. Claims	2	-	3 =	0	\$ 80	\$ 0
TOTAL:						\$370 (small entity)

The Commissioner is authorized to charge payment of any additional filing fees required under 37 CFR 1.16 associated with this communication or credit any overpayment to Deposit Account No. 03-0678. A duplicate copy of this paper is enclosed.

**EXPRESS MAIL CERTIFICATE**

Express Mail Label No. EF010570231US

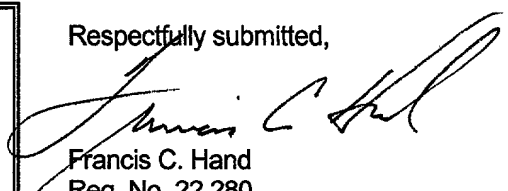
Deposit Date: January <sup>31</sup>29, 2002

I hereby certify that this paper and the attachments hereto are being deposited today with the U.S. Postal Service "Express Mail Post Office To Addressee" service under 37 CFR 1.10 on the date indicated above addressed to:  
Commissioner for Patents  
Washington, DC 20231

  
Francis C. Hand

1-31-2002  
Date

Respectfully submitted,

  
Francis C. Hand  
Reg. No. 22,280

CARELLA, BYRNE, BAIN, GILFILLAN,  
CECCHI, STEWART & OLSTEIN  
6 Becker Farm Road  
Roseland, NJ 07068  
Tel. No.: (973) 994-1700

129312